

ADDRESS CORRECTION REQUESTED
1ST CLASS MAIL

PAGEANTRY PRODUCTIONS
15735 GARFIELD AVE
PARAMOUNT, CA 90723

PARADE COORDINATOR

15th ANNUAL LONG BEACH VETERANS DAY PARADE

Sponsored By

**The Long Beach
Veterans Day Committee**

Saturday - November 5, 2011

PARADE TIME 10:00 AM



A Salute To Those Who Served

PARADE FACTS

THE LONG BEACH VETERANS DAY COMMITTEE INVITES YOU TO PARTICIPATE IN THEIR VETERANS DAY PARADE

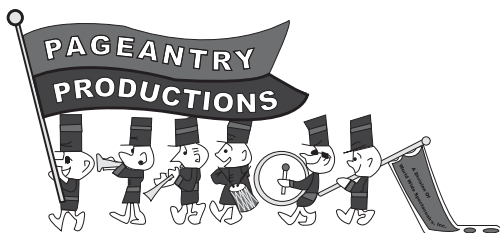
ENTRY: COMPLETE AND RETURN THE ENTRY FORM TODAY. PARADE ORDERS AND STAGING INFORMATION WILL BE SENT TO ACCEPTED ENTRIES 10 DAYS PRIOR TO THE PARADE. Entries must be received not later than OCTOBER 15, 2011.

THEME: *A SALUTE TO THOSE WHO SERVED*

COMMERCIAL ENTRIES: ... may carry the name only of the sponsoring firm or organization in addition to a Theme wording.

**ALL ENTRIES MUST FIT A CLASSIFICATION.
NO DECORATED AUTOMOBILES ALLOWED.
ALL DECORATIONS MUST BE FIREPROOF.**

1. All participants must be uniformed, costumed or appropriately attired.
2. All entries should have a positive theme which respects diversity, is non-controversial and does not advocate any political candidate, proposition or position.
3. All entries in the parade must be approved by the Parade Committee. Any deviation from the rules must be approved by the Parade Committee prior to the acceptance of the parade application.
4. PARADE WILL START PROMPTLY AT 10:00 AM
5. The Parade Committee accepts no responsibility for false statements made by applicants or entrants.
6. FORWARD motion must be maintained throughout the parade route.
7. Violations subject to disqualification.
8. No one under the age of 9 will be permitted to march (without special permission)
9. Please carry an identification banner if possible.
10. All entries must be in by October 15, 2011.
11. Check-in booth closing time: 9:45 AM. All units must be checked in by this time.
12. **At no time is any unit allowed to hand out or throw anything along the parade route.**
13. No shooting of Firearms, no sirens or loud noises that interfere with other units.



TEAR OFF ENTRY BLANK AND MAIL TO:

PARADE COORDINATOR
15323 GARFIELD AVE
PARAMOUNT, CA 90723
FOR FURTHER INFORMATION CALL,
(562) 531-3150 or FAX (562) 531-0966
www.pageantryproductions.com



Invitational Entry Blank

FOR COMMITTEE USE ONLY

LONG BEACH VETERANS DAY PARADE

SATURDAY, NOVEMBER 5, 2011 - LONG BEACH, CALIFORNIA

PARADE STARTS AT 10:00 AM

PLEASE TYPE OR PRINT IN INK - FILL IN ALL SPACES

Name of Entrant _____ Phone _____ (Area Code)

Representing City of _____

Director or Manager _____ E-Mail _____

Address _____ City _____ Zip Code _____

Number in group _____ Amount of Line Up Footage Required _____ Number of vehicle passes needed _____ for entrance into the parade formation area

Please submit a brief description of your entry for the P.A. Announcer, Press and Television on reverse side.

NOTE: All units are requested to enclose a photograph if possible. Completion of entry blank does not imply acceptance.

NON-COMPETITIVE CLASSES (PLEASE CHECK CORRECT CLASSIFICATIONS, INDICATE ORDER)

AT NO TIME IS ANY UNIT ALLOWED TO HAND OUT OR THROW ANYTHING ALONG THE PARADE ROUTE

- Checkboxes for BANDS, DRILL TEAMS, JR. ROTC, MAJORETTES, COLOR GUARDS, ANTIQUE AUTO (Insurance Required) MUST BE AT LEAST 30 YEARS OLD, CONVERTABLE (Insurance Required), CULTURAL UNITS, EQUESTRIAN (Insurance Required), HORSE DRAWN VEHICLE (Insurance Required), MARCHING UNIT, CLOWNS, NOVELTY, CIVIC FLOAT (Insurance Required), YOUTH FLOAT (Insurance Required), COMMERCIAL FLOAT (Insurance Required), SERVICE FLOAT (Insurance Required)

Submission of this application does not constitute acceptance. Using the information you present, we will accept applications as needed to properly balance the parade and stay within the acceptable parade length.

ALL MOTORIZED AND EQUESTRAIN ENTRIES MUST SUPPLY A CERTIFICATE OF INSURANCE AT TIME OF APPLICATION

I Hereby agree that the above is eligible as entered, and to release and hold harmless the management, or any of it's members or agents, and the owners or management of the grounds or location where the event is held, from any loss, damage or injury resulting from participation of above entry in this event.

APPLICATION MUST BE SIGNED!

Signed: _____

If participant is under 18 years, parent or guardian must sign _____

ENTRY RETURN DEADLINE OCTOBER 15, 2011

CUT OR TEAR HERE

CUT OR TEAR HERE

-PLEASE STAPLE OR TAPE CLOSED-

SCRIPT FOR ANNOUNCER:
 PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE (SUCH AS DIRECTOR, CAPTAIN, ETC.) AND GIVE TITLE.
 INCLUDE BACKGROUND OF YOUR ENTRY (HOW LONG FORMED), COLOR AND STYLE OF UNIFORM.
 PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATED IN THIS EVENT BEFORE AND WHAT AWARDS
 YOU HAVE RECEIVED (IF ANY).

Number in Entry _____ From (City) _____

Type of Entry _____

Name of Entry _____

In order that our announcers script may have complete information on your unit we must insist that the following questionnaire be filled out completely before your entry will be considered by the Committee. We hope you will understand that time will not permit us to call each participant individually. Thank you for your cooperation.

NOTICE TO ALL ENTRIES:

_____ FOLD HERE _____ FOLD HERE _____

PLACE STAMP HERE

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